

# **Committee Meeting Agenda**

Da	ate/Tin	ne of Meeting: 9 <sup>th</sup> August 2018 to start at 1.15pm	
Ą	genda I	Items:	
1	Apolog	gies:	
2	Minut	es of previous Committee meeting dated Thursday 19 <sup>th</sup> July 2	018
3	3.1 3.2	pondence Email from NSWBA re 2018 "Under 100MP Pairs" Champions Reminder email from Australian Bridge re Australia-Wide Op	•
4	4.1 4.2 4.3 4.4	-	Jeff Ken Jeff
5	Financ	ial Reports:	Tony
6	<b>New B</b> 6.1	Business: AGM	All
7		or the next committee meeting: day 13 <sup>th</sup> September at 1.15pm	



# **Minutes of Committee Meeting**

Date / Time of Meeting: Thursday 09 August 2018 starting at 1.15 pm

**Attendees:** J Biddlecombe, J Boyd, J Butel, D Puddicombe, A Kearney, P Peterson, T Wagstaff, K Wilks

1 APOLOGIES: Nil

**2 MINUTES:** Jeff moved that the minutes of the meeting from 19 July 2018 be accepted. Peter seconded the motion and the minutes were accepted. Jeff signed the minutes as a true record of the meeting.

#### 3 CORRESPONDENCE:

# 3.1 Email from NSWBA re <100MP Championships (UHMP)

The information was read and discussed. Essentially the UHMP is played in 2 stages (home club and local finals) in four MP divisions. The home club sessions are played in September and/or October and the local finals (at various locations around the state) are played anytime between 26/11 and 2/12. One of the stated aims of the UHMP is to introduce the congress scene for new players. It was agreed that the timeframe is too tight to consider running the event in 2018.

Action: No need to respond; no further action required.

# 3.2 Email reminder re Australia-Wide Open Pairs from Australia Bridge

This event is not part of our program and hasn't been for some years.

Action: No need to respond; no further action required.

# 4 CARRY-OVER ISSUES:

# 4.1 NBC 50th Anniversary:

Final number attending is 89 (9 tables). The deposit of \$1112 has been paid. Speakers have been arranged (Roy Hardy will do a short talk on the history of the club; Ian Walker will provide some anecdotes). The Trivia competition has also been arranged.

Action: No further action required.

# 4.2 Replacement of Old Dealing Machine:

Ken advised that the two new machines are now at the Club. Ken is taking the two old machines to Coffs Harbour next week. As previously reported, the benefit of having two machines of the same age is that they have the same version of BOS. The invoice has not yet been received but the total price will be partially offset by the agreed trade in value.

Action: No further action required.

# 4.3 Update on 2019 Congress:

Jeff advised that after having spoken to several people (including the Congress Director), it was highly unlikely that the event could be held at the Club. Space available was a key constraint. Three potential alternatives were discussed:

- Eleebana Shores Retirement Village: Dave advised that the recreation hall is spacious and that there is a full commercial kitchen available. There are also several card tables and chairs available.
- AVEO Retirement Village (Shortland Waters): Jeff has had some initial discussions, but our use of the facility would need to be approved by their Committee (which is unlikely)
- South Kotara Catholic School: Jeff has visited the facility, reported that it is quite new and should be suitable for our needs. The hire cost is \$300.

It was agreed that we need to decide as soon as possible so that planning can be commenced. The dates would be 15/16 June 2019. Jeff said that more help to organize the event is needed; it was suggested that a sub-committee be formed for this purpose.

Action: Jeff, Dave and Julie to visit Eleebana Shores Tuesday 14/8 @ 1.30pm; Ken to contact NSWBA to request 15/16 June.

#### 4.4 Tablecloths

Rosalie will visit the fabric supplier in Surry Hills when convenient. Expenditure on the cloth has been pre-approved to \$300; Rosalie will seek approval before proceeding if cost is higher.

Action: No further action at this stage.

#### 5 FINANCIAL REPORTS:

# 5.1 2018/2019 Budget:

Tony tabled a preliminary budget workpaper for FY 2018/2019, showing a projected surplus of \$12260. Estimates assume a 2.5% growth overall in table fees. Tony commented that he will have a closer look at Council Rates and provide an update in the end of August report.

### **5.2** *Treasurers Report:*

Most of the unfavourable variance in table numbers for the month of July was due to the cancellation of a Thursday morning session due to the water being turned off.

# 5.3 End of Year Report:

Tony advised that he is hopeful that the full report for FY 2017/2018 from Lambourne Partners will be available by the end of August. Tony also mentioned that he had had discussions with Lambourne re recommendations for term deposit alternatives. They have indicated that a limited review and recommendation would cost approx. \$1500.

Action: Tony to get Lambourne to provide a firm quote for presentation at the AGM.

Ken moved that the Financial Reports be accepted; the motion was seconded by Jeff and the reports were unanimously accepted.

#### **6 NEW BUSINESS:**

# 6.1 Preparation for AGM

The AGM is scheduled for 22/9. Notices need to be sent to members 21 days prior, so we need to have the information ready no later than the end of August.

Jeff advised that some members are still keen to pursue the Bridgemate scores issue and may present a motion at the AGM for members to vote on.

Dave Puddicombe (currently Vice President) and June Boyd have advised that they will not be re-standing for the Committee. Caroline Carey and Howard Bridgman have indicated their interest in standing.

#### **Actions:**

- Jeff to advise the members pursuing the Bridgemate issue what is required (timeframe, details needed for inclusion in the notice to members proposal, rationale, how it would work, etc). The members would be required to present their case at the AGM (i.e. they cannot delegate to a Committee member). The motion needs to be included in the advice to members re the AGM, so details are required no later than 19 August. Details would also be posted on the Notice Board. Voting by Proxy is allowed, so forms would need to be available at the Club.
- Julie to prepare advice re AGM and email/post on notice board no later than 1
   September
- Dave agreed to organize a BBQ for after the AGM

# **6.2 Ladies Toilets**

Dave advised that there had been a report that the middle toilet in the Ladies was leaking. We are currently monitoring the situation before taking further action.

# 6.3 Drought Relief Appeal

Jeff reported that a few members had asked if the Club would be donating to the Drought Relief Appeal. It was agreed that while it is a worthwhile cause (there are many), the established policy of the Cub is not to support appeals (apart from Bridge for Brains).

#### 7 NEXT COMMITTEE MEETING:

As the AGM is scheduled for 22 September, there will be no Committee meeting in September unless the need arises. The next Committee meeting will be scheduled once the new Committee has been elected.

Meeting concluded at 2.10pm

Confirmed to be a true record of the meeting

Jeff Biddlecombe 11/10/2108

Newcastle Bridge Club	)															
2018-19 Budget														Budget	Prelim	Variance
Month by Month																%
		Jul 4	Aug	Sep 4	Oct 5	Nov 4	Dec 4	Jan 5	Feb 4	Mar 4	Apr 4	May	Jun	18-19	17-18	
l		4	5	4	5	4	4	5	4	4	4	5	4			
Income		0.004	40.000	0.004	0.040	7.070	F 700	7 000	7.070	0.004	7.404	0.700	7.000	07.000	07.050	0.40/
Table Fees		8,064	10,080	8,064	9,942	7,872	5,706	7,230	7,872	8,064	7,404	9,768	7,926	97,992	97,650	0.4%
Congress						4 000		. ====	=				14,000	14,000	14,230	-1.6%
Subscriptions						1,000	5,500	4,500	500					11,500	11,290	1.9%
Country Teams/GNOT			900										1,000	1,900	1,984	-4.2%
Board Dealing		150	150	150	150	150	150	150	150	150	150	150	150	1,800	1,571	14.6%
Other Income													400	400	372	7.5%
Total Income		8,214	11,130	8,214	10,092	9,022	11,356	11,880	8,522	8,214	7,554	9,918	23,476	127,592	127,097	0.4%
Expenses																
Accounting Fees				1,800										1,800	1,700	-5.9%
Advertising Fees				1,000										1,800	1,700	-5.870
Capitation				50			50			4,400			50	4.550	4.516	-0.8%
	196	784	980	784	980	784	784	980	784	784	784	980	784	,	9,962	-2.3%
Cleaning State affiliation	196	104	960	104	960	104	2,900	960	104	7 04	104	960	104	10,192 2,900	2,844	-2.3%
Directors			200				2,900							2,900	2,644	14.9%
			200									500	44 500			
Congress		400	400	400	400	400	400	400	400	400	400	500	11,500	12,000	12,546	4.4%
Computer expenses		100	100	100	100	100	100	100	100	100	100	100	100	1,200	1,011	-18.7%
Consumables		420	420	420	420	420	420	420	420	420	420	420	420	5,040	5,413	6.9%
Depreciation													8,000	8,000	8,000	0.0%
Donations												250		250	248	-0.8%
Electricity			900			800			900			800		3,400	3,307	-2.8%
Insurance		200						2,300						2,500	2,406	-3.9%
Printing & stationery		325	325	325	325	325	325	325	325	325	325	325	325	3,900	4,515	13.6%
Prizes		700	200	1,000	600	950	0	0	650	1,000	300	500	500	6,400	6,033	-6.1%
Rates		3,400			2,500	550		2,500		550	2,500			12,000	10,762	-11.5%
Refreshments		350	350	350	350	350	350	350	350	350	350	350	350	4,200	4,053	-3.6%
Repairs		325	325	325	325	325	325	325	325	325	325	325	325	3,900	5,647	30.9%
Subs/Membership								100						100	95	-5.3%
Socials		100	3,100	100	100	100	1,900	100	100	100	100	100	100	6,000	3,301	-81.8%
Masterpoints				700			900			700			700	3,000	2,906	-3.2%
State/National comps			1,000		100					100	100	700		2,000	2,042	2.1%
Telephone		120	120	120	120	120	120	120	120	120	120	120	120	1,440	1,312	-9.8%
Office Wages & Super	210	840	1,050	840	1,050	840	840	1,050	840	840	840	1,050	840	10,920	10,401	-5.0%
Wages - NPD	70	840	1,050	840	1,050	840	840	1,050	840	840	840	1,050	840	10,920	9,880	-10.5%
Card Dealing		125	125	125	125	125	125	125	125	125	125	125	125	1,500	0	
Total Expenses		8,629	10,245	7,879	8,145	6,629	9,979	9,845	5,879	11,079	7,229	7,695	25,079	118,312	113,176	-4.5%
Surplus/(deficit) from I	2ridas	-415	885	335	1.947	2,393	1,377	2,035	2,643	-2,865	325	2,223	-1,603	9,280	13.921	-33.3%
our plus/(delicit) If Offi	Ji luge	-413	000	333	1,347	2,333	1,3//	2,033	2,043	-2,003	323	2,223	-1,003	3,200	13,321	-33.3%
Other Income & Expen	se															
Interest Income		400	10	10	10	500	1,010	10	500	10	10	500	10	2,980	1,889	
Loss on Asset disposals															-800	
Unusual Expenses														0		
Total surplus (deficit)		-15	895	345	1,957	2,893	2,387	2,045	3,143	-2,855	335	2,723	-1,593	12,260	15,010	
Cumulative		-15	880	1,225	3, 182	6,075	8,462	10,507	13,650	10,795	11,130	13,853	12,260			

Newcastle Bridge C	Club							
Treasurers Report								
July 2018								
Funds on hand at 3	1 July 2018		Int Rate	Maturity				
Cheque acc		\$13,863						
Online Saver		\$32,469	0.40%	On call	Rate low			
Term Depos	it	\$85,701	2.70%	30-Nov-18	Rollover	rate improved fro	om 2.0%	
		\$132,033						
Table count per ses	ssion							
					Prior Yea	r comparis	son	
		Budget	Actual	Variance	%	Pr Year	Variance	%
Tue/Wed	Night(SVP)	28.0	31.0	3.0	0.70/	27.5	3.5	40.704
	- ' '	52.0	42.5	-9.5		41.5	1.0	12.7%
Thursday	Day	0	0.0	-9.5	-22.4%	12.0	-12.0	2.4%
Thursday	Night	52.0	49.5	-2.5	E 40/	51.0	-12.0	0.00/
Friday Saturday	Morning Afternoon	36.0	39.0	3.0	-5.1% 7.7%	30.0	9.0	-2.9%
Monday	Afternoon	36.0	30.5	-5.5		37.5	-7.0	30.0%
Monday	Night	24.0	20.5	-3.5		22.5	-7.0	-18.7%
Tuesday	Morning	72.0	71.5	-0.5		69.0	2.5	-8.9% 3.6%
Wednesday		40.0	43.0	3.0	-0.7% 7.0%	36.0	7.0	19.4%
VVoariooday	Day	10.0	10.0	0.0	7.070	00.0	7.0	13.470
Total		340.0	327.5	-12.5	-3.8%	327.0	0.5	0.2%
Profit & Loss Comr	ments - Full	year 2018						
Accounts ha	ve been giver	over to Lan	nhourno Par	tnore for ro	viow Eu	ll voor rocult	is expected	ı
	t of around \$1		nibodific i ai		VICW. 1 G	ii year resuit	13 схрсское	•
July results a	and budget fo	r 2018/19 w	ill be provide	d at the Au	gust me	eting.		
			·			_		
Tony Wagstaff								
August 2018								
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