## **NEWCASTLE BRIDGE CLUB**

# **Committee Meeting Agenda**

**Date/Time of Meeting:** Wednesday 11<sup>th</sup> February 2015 to start at 0830 hrs.

# **Agenda Items:**

- 1 Apologies.
- 2 Minutes of previous committee meeting dated 10<sup>th</sup> December 2014.
- 3 Carry-over Issues:

| 3.1 | Telephone wiring update           | TW    |
|-----|-----------------------------------|-------|
| 3.2 | Data projector project            | RB/KW |
| 3.3 | 2015 Country carnival             | GR/RB |
| 3.4 | Update of Honour Boards, progress | GR/TW |
| 3.5 | Token sales monitoring            | JB    |
| 3.6 | Hunter Interclub October session  | TW/ES |
| 3.7 | Soil pipe repair                  | RB    |

- 4 Sub-committee Reports:
  - 4.1 Strategic Plan;
  - 4.2 Teaching;
  - 4.3 Social activities;
- 5 Correspondence see attached correspondence register.
- 6 Treasurer's Reports.
- 7 General Business:
  - 7.1 Name tag badge;
  - 7.2 Country Pairs Carnival;
  - 7.3 Newcastle 2015 Congress;
  - 7.4 Hunter Interclub;
  - 7.5 Entrance Foyer;
- 8 Date for the next committee meeting.

### **MEETING MINUTES**

Date: 11 February 2015 Time: 8:30 am

In attendance: J Biddlecombe, R Broughton, J Hill, A Morris, P Peterson, P Robinson, G Rummey,

E Sellers, A Stiller, T Wagstaff, and Ken Wilks.

Apologies: Nil.

Agenda Item: Life Membership Presenter: T Wagstaff

**Discussion:** With Ken absent from the meeting, Tony tabled a recommendation from the Life Membership sub-committee that Ken Wilks be granted Life Membership of the Club. That recommendation was unanimously accepted. Tony would determine an appropriate time and session at which to formally announce that honour.

Ken rejoined the meeting and was congratulated on being awarded that recognition.

Agenda Item: Minutes 12 December 2014 Presenter: G Rummey

**Discussion:** Graham moved that the minutes be accepted. Ken seconded the motion and the minutes were accepted. Tony signed them as being a true record of the previous committee meeting.

### **Carry Over Items:**

Agenda Item: Telephone Wiring Update Presenters: T Wagstaff

**Discussion:** Dealing with Telstra is proving to be a mammoth time waster for no result. Tony to

initiate a formal complaint with Telstra.

**Conclusions:** Work in abeyance.

**Action:** On hold.

Agenda Item: Data projector project Presenter: R Broughton

**Discussion:** Ken reported that he had been able to successfully project team results throughout a session. Committee was adamant that there be a consistency between displays on the screen which would require guidelines and a common template for use by whomever designed presentations.

**Conclusions:** Determine guidelines and design display template.

**Responsibility:** G Rummey **Deadline:** asap

Agenda Item: Honour Boards Presenter: T Wagstaff

**Discussion:** Ken had followed up on options by which the honour boards could be updated. Present technology indicates that new names could not be posted on the existing boards and that it would be best to retire them and start with new boards.

**Conclusions:** Investigate purchase of more boards

**Responsibility:** T Wagstaff **Deadline:** 11 March 2015

Agenda Item: Token sales Presenter: J Biddlecombe

**Discussion:** Jeff could report that the system for sale of tokens was in place and working

satisfactorily. Additional tokens had been purchased.

**Conclusions:** Completed.

Action: Nil.

Agenda Item: Hunter Interclub venue Presenter: T Wagstaff

**Discussion:** Given attendance at the recent event held by Maitland BC and advice from Peter Peterson, Tony concluded that the venue offered by Wetlands would not be adequate as a venue for the Newcastle Congress. Its future use for H-I-C would be subject to numbers.

newcastie Congress. Its future use for n-i-C would be subject

**Conclusions:** Completed.

Action: Nil.

Agenda Item: Soil pipe repair Presenter: R Broughton

**Discussion:** Work on repair of the soil pipe had been completed. It has now come to committee's

attention that a similar condition exists with the vent from the gent's toilet.

**Conclusions:** Investigate and have repaired.

**Responsibility:** R Broughton **Deadline:** 11 March 2015

### **Sub-committee Reports**

Agenda Item: Strategic Plan Report Presenter: T Wagstaff

**Discussion:** Repair of the dealing machine is in hand. Meanwhile the back-up machine is in use and the new machine is expected within the month. Advice on carpet cleaning was that coffee stains could not be removed but would have to be tolerated. Painting of the entrance foyer would be considered at a later meeting.

**Conclusions:** Continue to monitor progress on the report.

**Responsibility:** T Wagstaff **Deadline:** 11 March 2015

Agenda Item: Teaching Report - copy attached Presenter: J Hill

**Discussion:** Progression of beginners is the focus of the sub-committee. Janet considered that beginners would benefit from having a list of recommended further reading to enhance their knowledge and requested nomination of suitable books to add to that list. The beginners should be encouraged to attend any of the Club's sessions. Those attending the supervised sessions are being encouraged to progress to regular sessions.

**Conclusions:** Continue with current programmes.

Responsibility: J Hill Deadline: 11 March 2015

Agenda Item: Social Events Presenter: E Sellers

**Discussion:** No specific report but Eileen commented on how well activities held at the Australia

Day session were received.

**Conclusions:** Continue to research social event occasions.

**Responsibility:** A Morris **Deadline:** 11 March 2015

Agenda Item: Correspondence Presenter: G Rummey

**Discussion:** The correspondence register was tabled and items discussed.

1 Email from Louis Koolen seeking a replacement for Peter Kieran as the Hunter Rep on the NSWBA committee. Eileen would make enquiries about the work load involved.

- 2 Email from Stephanie Mathews regarding the Central Coast Super Congress. Entry forms would be made available to members when they arrived.
- 3 Email from Louis Koolen concerning changes to running zone finals of the Country Teams event. A two session final would be acceptable and hopefully encourage greater participation.
- 4 Letter from Ian Walker regarding proposals to provide improved facilities for members. Letter passed to Alison for consideration of those proposals.

**Conclusions:** Follow up action required as noted.

### Treasurer's reports:

Agenda Item: Performance Report Presenter: J Biddlecombe

**Discussion:** Jeff projected the report on to the screen for discussion - copy attached. That report shows a profit to the end of January of \$16,124.

Agenda Item: Finance Report Presenter: J Biddlecombe

**Discussion:** Jeff also projected the balance sheet for the year to January - copy attached. Cash on hand stands at \$114,191.

The sale of tokens shows a discrepancy of 8 tokens, \$48 and there has been a small decrease in the usage of tokens over the year.

**Conclusions:** The reports were accepted.

**Action:** Canvas ideas from members as to their feelings on ways to provide benefits.

**Responsibility:** J Biddlecombe **Deadline:** 11 March 2015

### **General Business:**

Agenda Item: Name badge logo Presenter: T Wagstaff

**Discussion:** Discussion on whether name badges and even fee tokens should carry the Club's logo.

**Conclusions:** Committee accepted that the Club's logo should be used wherever possible.

**Action:** Check whether the NBC logo could be replaced on the name badge.

**Responsibility:** A Stiller **Deadline:** 11 March 2015

Agenda Item: 2015 Country Pairs Carnival Presenter: G Rummey

**Discussion:** Graham tabled a summary of the financial involvement of participating in the event copy attached. Last year's event had not been well supported as evidenced In Louis Koolen's report to the NSWBA. To support opportunities for newer members, Committee determined that entry to the Beginner and Restricted sections, and not the Open section, would be supported and a Tuesday 3 week event be used to determine entries.

The Club had no interest in holding the Regional Final of the event.

**Conclusions:** Advise Louis Koolen accordingly.

**Action:** Organise event for selection of members to participate.

**Responsibility:** J Hill **Deadline:** 11 March 2015

Agenda Item: Newcastle Congress Presenter: E Sellers

**Discussion:** Eileen confirmed a venue had been booked and the Director secured. Entries via the NSWBA webpage were available. Quotations to provide catering would be obtained, and improvement to lighting of the access way to the car park and cleanliness issues would be addressed.

**Conclusions:** Continue with planning.

Action: Obtain catering quotes, investigate lighting options and raise issues with venue

manager.

**Responsibility:** A Morris /T Wagstaff **Deadline:** 11 March 2015

Agenda Item: Hunter Interclub Consortium Presenter: E Sellers

**Discussion:** Eileen tabled a report on progress with H-I-C - copy attached. She summarised the report by saying that the concepts of this group were still being very well supported with 44 teams attending the autumn session at Maitland. Peter questioned several points in the report. Eileen explained that a lack of continuity between the organising representatives from each Hunter Club has caused record keeping to be disjointed, leading to ambiguity of some details.

Whilst the Club will continue to support the venture, H-I-C should be encouraged to become its own stand alone identity.

**Conclusions:** Eileen to continue as the Club's representative.

Action: Nil.

Date for next committee meeting to be 11 March at 8:30 am.

Meeting concluded at 10:10 am.

Confirmed to be a true record of the meeting.

Tony Wagstaff 11<sup>fr</sup> March 2015

### TEACHING SUBCOMMITTEEE REPORT

### **ROLE OF THE SUBCOMMITTEE**

- To monitor aspects of the teaching programme within the club
- To suggest possible changes or additions

### **TEACHING PROGRAMME FOR 2015**

- 1. LESSONS Wayne's next set of lessons will start on February 25<sup>th</sup>. Full details are now provided on the website. Jeff is to help Wayne with power point presentations.
- SUPERVISED PLAY The Wednesday session has continued throughout the Xmas period and Anita is happy to continue running these while Wayne is involved with the lessons. The Thursday session will continue as long as there is demand for it.
- 3. FRIDAY TUTORIALS Roy has indicated he will continue these sessions. They run for about an hour once a month after bridge on Fridays. Topics are usually suggested by the participants. About 20% of those playing stay for the tutorials.
- 4. INTERMEDIATE LESSONS The subcommittee has given the go-ahead for Ken Wilks to run a series of 6 intermediate lessons early this year. The charge will be \$10 per lesson and they will be held on either Tuesday night or Thursday during the day or both, depending on demand. We will evaluate the success of these and then determine whether a follow-up series will be held later in the year.

### **MENTORING**

- As reported at the last committee meeting, the pilot programme introduced towards the end of
  last year was of limited success. As a result it has been decided to discontinue this but
  consideration will be given to maintaining mentoring on an ad hoc basis. The subcommittee will
  seek to identify suitable mentors who can be matched with promising beginners. Unless there
  are objections from the NBC committee, it will be suggested to any players being mentored in
  the future that they might like to pay the table fees for their mentors.
- 2. Christo, one of last year's mentors, suggested that "a form of mentoring which involves sitting behind the mentor and observing play (with subsequent discussion)" could be more effective. We rejected this idea as we felt it could be disruptive for others at the table and would not be generally popular with the members.

# Correspondence Register:

| Item | Correspondent | Subject | Date  |
|------|---------------|---------|-------|
|      | Action        |         | Reply |

# **Correspondence In:**

| 1 | Louis Koolen  | Peter Kieran resignation              | 17/12/14 |  |
|---|---|---------------------------------------|----------|--|
|   | Seeking from all Hunter Clubs a candidate to replace Peter.     |                                       |          |  |
| 2 | Stephanie Mathews   | Central Coast Super Congress          | 23/01/15 |  |
|   | Early advice of upcoming eve                                    | nt. Post entry forms when they arrive | none     |  |
| 3 | Louis Koolen  | Country Teams Zonal Final             | 29/01/15 |  |
|   | Advice that the final may be run over two and not three rounds. |                                       |          |  |
| 4 | Ian Walker  | Kitchen facilities                    | 02/02/15 |  |
|   | pass to sub-committee for re-                                   | sponse                                |          |  |
| 5 |   |                                       |          |  |
|   |   |                                       |          |  |
| 6 |   |                                       |          |  |
|   |   |                                       |          |  |

# **Correspondence Out:**

| 1 |  |
|---|--|
|   |  |
| 2 |  |
|   |  |
| 3 |  |
|   |  |

|                                    |               |               | Prior         | Full `         | Year |
|------------------------------------|---------------|---------------|---------------|----------------|------|
| Note                               | Actual        | Budget        | Year          | Budget         |      |
| Income                             |               |               |               |                |      |
| Monday day                         | 7,987         | 7,794         | 10,192        | 13,998         |      |
| Monday night                       | 3,873         | 3,558         | 3,971         | 6,108          |      |
| Tuesday day                        | 11,249        | 11,484        | 12,327        | 19,926         |      |
| Wednesday day                      | 7,664         | 8,652         | 9,705         | 14,802         |      |
| Thursday night                     | 3,329         | 2,520         | 3,604         | 4,506          |      |
| Friday day                         | 7,566         | 7,098         | 6,655         | 12,258         |      |
| Saturday day                       | 8,452         | 7,788         | 9,035         | 13,680         |      |
| Wednesday night + Thursday support | 2,655         | 2,900         |               | 5,400          |      |
| TABLE FEES SUB-TOTAL               | <u>52,775</u> | <u>51,794</u> | <u>55,489</u> | <u>90,678</u>  |      |
| Congress                           | 0             | 0             | 0             | 9,960          |      |
| Weekend Club Events                | 0             | 0             | 0             | 0              |      |
| Joining Fees                       | 0             | 0             | 70            | 0              |      |
| Subscriptions                      | 7,240         | 8,700         | 8,830         | 9,400          |      |
| Country Teams (Net)                | 0             | 0             | -962          | 100            |      |
| GNP Regional finals                | 0             | 0             |               | 0              |      |
| Board Dealing                      | 883           | 960           | 889           | 1,440          |      |
| Lessons                            | 0             | 0             | 225           | 700            |      |
| Other Income                       | 487           | 0             | 205           | 0              |      |
| TOTAL INCOME                       | <u>61,385</u> | <u>61,454</u> | <u>64,746</u> | <u>112,278</u> |      |
| Evnence                            |               |               |               |                |      |
| Expenses                           | 1 540         | 1 500         | 1 000         | 1 500          |      |
| Accounting                         | 1,540         | 1,500         | 1,320         | 1,500          |      |
| Advertising                        | 0             | 0             | 0             | 1 000          |      |
| Capitation                         | 34            | 0             | 0             | 4,000          |      |
| State affiliation                  | 2,250         | 0             | 2,268         | 2,415          |      |
| Directors                          | 90            | 0             | 25            | 200            |      |
| Bank Charges                       | 0             | 30<br>0       | 80            | 30             |      |
| Congress                           | 810           | -             | 21            | 7,500          |      |
| Computer expenses                  | 908           | 1,520         | 1,037         | 2,280          |      |
| Consumables                        | 2,097         | 3,350         | 2,890         | 5,000          |      |
| Depreciation                       | 0             | 0             | 0             | 7,000          |      |
| Donations                          | 0             | 0             | 0             | 360            |      |
| Electricity                        | 2,200         | 3,900         | 2,477         | 5,200          |      |
| General                            | 115           | 75            | 2             | 125            |      |
| Insurance                          | 3,400         | 3,400         | 3,435         | 3,400          |      |
| Lessons                            | 0             | 0             | 247           | 0              |      |
| Office Equipment                   | 303           | 210           | 0             | 840            |      |
| Postage                            | 72            | 50            | 137           | 100            |      |
| Printing and Stationery            | 2,055         | 2,400         | 2,446         | 3,600          |      |
| Prizes                             | 2,312         | 2,800         | 2,572         | 4,200          |      |
| Rates                              | 4,552         | 6,276         | 6,070         | 8,368          |      |
| Refreshments                       | 2,397         | 3,440         | 3,407         | 5,160          |      |
| Repairs and Maintenance            | 2,323         | 3,520         | 3,579         | 5,280          |      |
| Subscriptions/Membership           | 53            | 150           | 201           | 150            |      |
| Social                             | 2,717         | 380           | 259           | 420            |      |
| Masterpoints                       | 1,505         | 1,500         | 2,234         | 3,000          |      |
| State/National comps A             | 2,149         | 1,800         | 1,990         | 2,300          |      |
| Telephone                          | 805           | 920           | 1,031         | 1,380          |      |
| Wages - Office                     | 5,205         | 6,443         | 4,133         | 9,836          |      |
| Cleaner                            | 5,517         | 6,240         | 5,984         | 9,360          |      |
| Total Expenses                     | <u>45,409</u> | <u>49,904</u> | <u>47,845</u> | <u>93,004</u>  |      |

| Surplus/(deficit) from Bridge   | 15,976        | 11,550 | 16,901 | 19,274 |  |
|---------------------------------|---------------|--------|--------|--------|--|
| Other Income<br>Interest Income | 148           | 1,523  | 3,152  | 3,040  |  |
| TOTAL SURPLUS (DEFICIT)         | <u>16,124</u> | 13,073 | 20,053 | 22,314 |  |

## NOTE

A GNOT \$ 1781 State Mixed Pairs -\$100 State Open Pairs 468

\* Depreciation not included

## FINANCE REPORT Jan-15

## **Cash position**

Int Rate Maturity

May-15

2.50%

Cheque account \$6,873
Business Online Saver \$27,658
Term Deposit \$79660.00

\$114,190.57

# **Game Tokens**

Qty Value

Blue Tokens "in play" 1,000 \$6,000

Liability on Books (Pre Paid Table Fees-White) \$4,221.00

# Latest white token count shows a discrepancy of 8

 Jan-14
 Jan-15

 Average Tables
 64
 63.5

 Token Use
 65%
 64%

### 2015 COUNTRY CARNIVAL DISCUSSION

### **BACKGROUND:**

The Club is being encouraged to enter the subject event in support of the NSWBA providing more interclub competition. The Country Carnival is both a pairs event and an interzonal competition. It starts with Club Qualifying events (CQE), progresses to Regional Finals (RF) and culminates in the Country Carnival Final (CCF). There are three categories of competition: Novice with less than 100MP's, Restricted with less than 300MP's and Open.

Dates for the CQE and the RF sessions have not been determined. That will be the decision of hosting clubs. However, the CCF will be held this year at Port Macquarie-Hastings Bridge Club over the October long week-end, 3<sup>rd</sup> & 4<sup>th</sup> October.

Clubs may send six or more pairs to the RF with each category represented if possible. Only six pairs , two from each category, progress from the RF to the CCF.

#### COSTS:

The whole competition is intended to be revenue neutral. The CQE sessions will be required to raise the entry fees for pairs progressing to the RF, and the host for the RF session will be required to raise entry fees for six pairs going forward to the CCF.

Entry to the RF has been set at \$60 per pair and to the CCF at \$120 per pair. Other costs to cover include venue hire, refreshments, Director's fee, etc. Though the entry fee to the RF has been set at \$60 per pair that could be revised down should sufficient numbers from participating clubs generate income to cover the host club's outlay of entry fees to the CCF and incidentals for running the RF.

That point may be explained as follows:

| Entry to CCF<br>and incidentals | 6 pairs @ \$120<br>say         | total | \$720<br>\$380<br>\$1100  |
|---------------------------------|--------------------------------|-------|---------------------------|
| RF host club costs              | CCF entry fee incidentals, say | total | \$1100<br>\$390<br>\$1500 |
| to raise \$1500                 | 25 pairs @ \$60                |       | \$1500                    |

Clubs holding CQE sessions are required to pay for red masterpoints accumulated in those sessions which Ken indicates would be in the order of an additional \$5. Masterpoints from the RF and the CCF will be charged to the NSWBA.

### **IMPLICATIONS:**

Should the Club be prepared to become involved in this event specific decisions need to be addressed:

- 1. Which current three-week event will be appropriate to use as the CQE?
- 2. How will pairs be selected to qualify for the RF?
- 3. Will the Club subsidise entry fees to the RF?
- 4. Will Newcastle BC apply to hold the RF and if so when?
- 5. The Club will experience a loss of income of approximately \$1,000 over the period the qualifying sessions are held.