

The Newcastle Bridge Club Incorporated ABN 16 405 302 022

# **COMMITTEE MEETING MINUTES**

For meeting held Tuesday 01/08/2023



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# **COMMITTEE MEETING MINUTES: August 2023**

Location:	Newcastle Bridge Club	Date:	01/08/2023
Chair:	Jeff Biddlecombe	Time:	1:20 pm
Attendees:	Jeff Biddlecombe, Les Brien, Julie Butel (minute taker), Angela Jeffs, Ailsa Kearney, Ken Wilks		

## **AGENDA ITEM**

## 1. WELCOME AND APOLOGIES

Jeff opened the meeting at 1:20 pm.

Apologies: Caroline Carey, Vincia Martin, Peter Peterson

# 2. MINUTES OF PREVIOUS MEETING (04/07/2023)

Moved: Ken Seconded: Ailsa

Supported by all; Jeff signed the minutes as a true record of the meeting.

## 3. CORRESPONDENCE

No correspondence requiring Committee discussion or action was received.

## 4. FINANCIALS (Les)

## 4.1. Treasurer's Report (see attached)

# Table fees for July

2023 \$7414 cf. July 2022 \$6300

#### Funds on hand:

Cheque account: \$12778 Online saver: \$10326

Term deposits: \$155,000 (Greater Bank: \$70,000 at 4% maturing

10/1/24; \$85,000 at 4.5% maturing 30/6/2024)

#### Electricity:

Origin advised an increase of 20%. Red Energy were approached and while initially competitive, advised that their charges were also increasing. We will stay with Origin for now and monitor the situation.

#### Annual financials:

Information will be taken to Lambourne Partners for preparation of annual financial report.

## **AGENDA ITEM**

## 4.2. P&L

Due to the timing of the meeting, the P&L for July was not available so it was agreed to table it at the September meeting. It was also agreed that for future Committee meetings, if the P&L for the preceding month is not available, it will be presented at the next meeting.

Ken moved that the report be accepted; Ailsa seconded the motion. Carried unanimously.

# 5. BUSINESS ARISING FROM CORRESPONDENCE / PREVIOUS MINUTES

## **5.1.** Annual General Meeting

It was agreed to hold the AGM on Saturday September 23/9. Notification and agenda to be emailed to members w/c 28/8 (**Julie**). The Committee will meet once the Financial report from Lambourne is ready, before making it available to members.

# **5.2.** Christmas Party

The Christmas party will be held on Saturday 9/12 at 12noon. Numbers are needed by 27/11.

**Angela and Caroline** will coordinate the event and call for assistance as needed.

## 5.3. Communication nominee for restructured NSWBA

Julie to contact Vincia and Caroline to clarify who will nominate.

#### 6. NEW BUSINESS

**6.1. Suggestion box**: No submissions since the last meeting

## 7. GENERAL BUSINESS

#### 7.1. Air vents and vents in the toilets

Need cleaning. Jeff will contact Alex

## 7.2. Carpets and chairs

Need cleaning. Jeff will contact the Di Stefanos re supplier

## 8. NEXT MEETING

Tuesday 05 September commencing at 1:20 pm

#### 9. MEETING CLOSE:

The meeting concluded 1:50 pm

## CONFIRMED TO BE A TRUE RECORD OF THE MEETING

Moved by:	K 411K5
Seconded by:	L BRIAN
Signed by:	De Roberto
Date:	89.8.23

## Newcastle Bridge Club - Treasurer's Report for August meeting

No P & L for month of July 2023 - will forward it later.

Table Fees - July, 2023 \$7414 v July, 2022 \$6300

Funds at 31 July 5.00pm – cheque account \$12778 Online saver account \$10326. Greater Bank Deposit \$70000 for 12 months at 4.00% pa( 10<sup>th</sup> January 2023), and \$85000 for 12 months at 4.5% pa(30<sup>th</sup> June 2023).

Electricity – Origin have increased their charges by 20%. I have endeavoured to effect a switch to Red Energy and will advise the result in due course.

I am taking the yearly information to Lambourne Partners to prepare the 2023 financials and I will advise when they are ready, for the Committee to consider and adopt.